

## DOCKET FILE COPY ORIGINAL

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OCT 2 4 2013

**FCC Mail Room** 

October 2, 2013

Via Electronic Filing

Marlene H. Dortch, Secretary Federal Communications Commission Office of the Secretary 445 12<sup>th</sup> Street, SW Washington, DC 20554

Re:

WC Docket No. 10-90, WC Docket No. 11-42

2013 ETC Annual Report of Minburn Telecommunications, Inc.

Study Area Code 351158

#### Dear Executive Secretary:

On behalf of Minburn Telecommunications, Inc. ("Minburn Telecomm."), we have attached for filing confidential and redacted versions of the FCC Form 481 ETC annual reporting information pursuant to sections 54.313 and 54.422 of the Commission's rules<sup>1</sup>. Minburn Telecomm. seeks confidential treatment under Protective Order for the information filed pursuant to section 54.313(f)(2) of the Commission's regulations<sup>2</sup>. The redacted version is also being filed this date via the FCC's Electronic Comment Filing System.

Sincerely,

Vantage Point Solutions

/s/ Doug Eidahl
VP of Consulting
Phone: (605) 995-1750
Fax: (605) 995-1778
Doug.Eidahl@Vantagepnt.com
Enclosure(s)

cc: Debra Lucht, General Manager/Asst. Secretary, Minburn Telecommunications, Inc.

Charles Tyler, Telecommunications Access Policy Division

No. of Copies rec'd 0+1 List ABCDE

<sup>&</sup>lt;sup>1</sup> 47 C.F.R. 54.313 and 47 C.F.R. 54.422.

<sup>&</sup>lt;sup>2</sup> Connect America Fund et al., WC Docket No. 10-90 et al., Protective Order, DA 12-1857 rel. Nov. 16, 2012 (Protective Order). 47 C.F.R. 54.313(f)(2).

<010>	Study Area Code 351158		
<015>	Study Area Name MINBURN TELECOR	MM .	
<020>	Program Year 2014		
<030>	Contact Name: Person USAC should contact Leah Richter with questions about this data	and the	
<035>	Contact Telephone Number: 605-995-1793 Number of the person identified in data line <030>		
<039>	Contact Email Address: leah.richter@ Email of the person identified in data line <030>	vantagepnt.com	
<100>	Service Quality Improvement Reporting	(complete attached worksheet)	(check box when complete)  ✓
<200>	Outage Reporting (voice)	(complete attached worksheet)	<b>/</b> /
<210>	< check box if no outages to rep	port	
<300> <310>	Unfulfilled Service Requests (voice)  Detail on Attempts (voice)		
	Unfulfilled Service Requests (broadband)	(attach descriptive document)	
<330>	Detail on Attempts (broadband)	(attach descriptive document)	
<400>	Number of Complaints per 1,000 customers (voice)		<b>✓</b>
<410>	Fixed 0.0		
<420>	Mobile 0.0		
<430> <440>	Number of Complaints per 1,000 customers (broadband)  Fixed		
<450>	Mobile		
<500>	Service Quality Standards & Consumer Protection Rules Compliance	! (check to indicate certification)	✓ ✓
<510>	351158ia510	(attached descriptive document)	<b>I</b>
<600>	Functionality in Emergency Situations	(check to indicate certification)	<b>/</b> /
<610>	351158ia610	(attached descriptive document)	
	Company Price Offerings (voice)	(complete attached worksheet)	
	Company Price Offerings (broadband) Operating Companies and Affiliates	(complete attached worksheet) (complete attached worksheet)	
	Tribal Land Offerings (Y/N)?	(if yes, complete attached worksheet)	
	Voice Services Rate Comparability	(check to indicate certification)	
<1010>		(attach descriptive document)	
<1100>	Terrestrial Backhaul (Y/N)?	(if not, check to indicate certification)	
<1110>	_ <del>_</del>	(complete attached worksheet)	
<1200>	Terms and Condition for Lifeline Customers	(complete attached worksheet)	<b> </b>
	Price Cap Carriers, Proceed to Price Cap Additional Documentation Including Rate-of-Return Carriers affiliated with Price Cap Local Exch		
<2000>		(check to indicate certification)	
<2005>		(complete attached worksheet)	
2022	Rate of Return Carriers, Proceed to ROR Additional Documentation		
<3000>		(check to indicate certification)	<u> </u>
<3005>		(complete attached worksheet)	

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<010>	<010> Study Area Code 351158	
<015>		
<020>		
<030>	<030> Contact Name - Person USAC should contact regarding this data Leah Richter	
<035>	<035> Contact Telephone Number - Number of person identified in data line <030> 605-995-1793	
<039>	Contact Email Address - Email Address of person identified in data line <030> leah.richter@vantagepnt.com	
_<110>		
<111>	If your answer to Line <110> is yes, do you have an existing §54.202(a) "5 <111> year plan" filed with the FCC? (yes / no )	
	If your answer to Line <111> is yes, then you are required to file a progress report, on line <112> delineating the status of your company's existing § 54.202(a) "5 year plan" on file with the FCC, as it relates to your provision of voice telephony service.	
<112>	Attach Five-Year Service Quality Improvement Plan or, in subsequent years, your annual progress report filed pursuant to 47 C.F.R. § 54.313(a)(1). If your company is a CETC which only receives frozen support, your progress report is only required to address voice telephony service.	
	Name of Attached Document (.pdf)  Please check these boxes below to confirm that the attached PDF, on line  112, contains a progress report on its five-year service quality improvement plan pursuant to § 54.202(a). The information shall be submitted at the wire center level or census block as appropriate.	
<113>	<113> Maps detailing progress towards meeting plan targets	
<114>	<114> Report how much universal service (USF) support was received	
<115>	<115> How (USF) was used to improve service quality	
<116>	<116> How (USF)was used to improve service coverage	
<117>	<117> How (USF) was used to improve service capacity	
<118>	<118> Provide an explanation of network improvement targets not met in the prior calendar year.	

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OCT 24 2013

<220>

<010>	Study Area Code	351158		
<015>	Study Area Name	MINBURN TELECOMM.		
<020>	Program Year	2014		
<030>	Contact Name - Person USAC should contact regarding this data	Leah Richter		
<035>	Contact Telephone Number - Number of person identified in data line <030> 605-995-1793			
<039>	Contact Email Address - Email Address of person identified in data line <030> leah.richter@vantagepnt.com			

<a></a>	<b1></b1>	<b2></b2>	<b3></b3>	<b4></b4>	<c1></c1>	<c2></c2>	<d></d>	<e></e>	<f></f>	<g></g>	<h>&gt;</h>
NORS Reference Number	Outage Start Date	Outage Start Time	Outage End Date	Outage End Time	Number of Customers Affected	Total Number of Customers	911 Facilities Affected (Yes / No)	Service Outage Description (Check all that apply)	Did This Outage Affect Multiple Study Areas (Yes / No)	Service Outage Resolution	Preventative Procedures
						Customers	(1637 110)	ан спас арргуу	(Tes / No)	Resolution	Frocedures
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<030>	Contact Name - Person USAC should contact regarding this data	Leah Richter				
<035>	35> Contact Telephone Number - Number of person identified in data line <030> 605-995-1793					
<039>	39> Contact Email Address - Email Address of person identified in data line <030> leah.richter@vantagepnt.com					
<701>	Residential Local Service Charge Effective Date 1/1/2013					
<702>	Single State-wide Residential Local Service Charge					

<703>

				Residential Local			Mandatory Extended Area	
State	Exchange (ILEC)	SAC (CETC)	Rate Type	Service Rate	State Subscriber Line Charge	State Universal Service Fee	Service Charge	Total per line Rates and Fee
	·							
	<del></del>						10.00	
				See att	ached worksheet			
								·
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<039>	Contact Email Address - Email Address of person identified in data line <030	0> leah.richter@vantagepnt.com

<711>

State Regulated Download Speed Broadband Service - Usage Allowance Ac	
	Jsage Allowance tion Taken When it Reached { <i>select</i> }
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See attached	
See attached worksheet	
Windings -	<del></del>
	300 300

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OCT 2 4 2013

<010>	Study Area Code		351158
<015>	Study Area Name		MINBURN TELECOMM.
<020>	Program Year		2014
<030>	Contact Name - Person	USAC should contact regarding this data	Leah Richter
<035>	Contact Telephone Nun	nber - Number of person identified in data line <	<del>(030) 605-995-1793</del>
<039>	Contact Email Address	- Email Address of person identified in data line	<pre>&lt;030&gt; leah.richter@vantagepnt.com</pre>
<810>	Reporting Carrier	Minburn Telecommunications, Inc	
<811>	Holding Company	Minburn Telephone Company	
<812>	Operating Company	N/A	

	Affiliates		SAC	Doing Business As Company or Brand Designation
		_		
		See a	ttached works	heet
<u></u>				
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OCT 242013

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<010>	Study Area Code	1158	
<015>	Study Area Name	NBURN TELECOMM.	
<020>	Program Year	14	
<030>	Contact Name - Person USAC should contact regarding this data	Leah Richter	
<035> <039>	Contact Telephone Number - Number of person identified in data line Contact Email Address - Email Address of person identified in data line		
<0392	Contact Email Address - Email Address of person identified in data line	1ean.richter@vantagepht.com	
<910>	Tribal Land(s) on which ETC Serves		
<920>	Tribal Government Engagement Obligation	<del> </del>	
	•	Name of Attached Document (.pdf)	
	If your company serves Tribal lands, please select (Yes,No, NA) for		
	each these boxes to confirm the status described on the attached		
	PDF, on line 920, demonstrates coordination with the Tribal		
	government pursuant to § 54.313(a)(9) includes:		
		Select	
		(Yes,No,	
		NA)	
<921>	Needs assessment and deployment planning with a focus on Tribal	sa <sub>n</sub> roi <u>vid.</u> raji	
	community anchor institutions;		
<922>	Feasibility and sustainability planning;		
<923>	Marketing services in a culturally sensitive manner;	<del></del>	
<924>	Compliance with Rights of way processes		
<925>	Compliance with Land Use permitting requirements		_
<926>	Compliance with Facilities Siting rules		Received & Inspected
<927>	Compliance with Environmental Review processes		
<928>	Compliance with Cultural Preservation review processes		OCT 2 4 2013
<929>	Compliance with Tribal Business and Licensing requirements.		
			FCC Mail Room

<010>	Study Area Code	351158
<015>	Study Area Name	MINBURN TELECOMM.
<020>	Program Year	2014
<030>	Contact Name - Person USAC should contact regarding this data	Leah Richter
<035>	Contact Telephone Number - Number of person identified in data line <030>	605-995-1793
<039>	Contact Email Address - Email Address of person identified in data line <030>	leah.richter@vantagepnt.com
<1120>	Please check this box to confirm no terrestrial backhaul options exist within the supported area pursuant to § 54.313(G)	
<1130>	Please check this box to confirm the reporting carrier offers broadband service of at least 1 Mbps downstream and 256 kbps upstream within the supported area pursuant to § 54.313(G)	

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OCT 242013

.040	Condudate Code	351158
<010>	Study Area Code	MINBURN TELECOMM.
<015>	Study Area Name	2014
<020>	Program Year  Contact Name Person USAC should contact recording this data	Leah Richter
<030>	Contact Name - Person USAC should contact regarding this data  Contact Telephone Number - Number of person identified in data li	
<u>&lt;035&gt;</u> <039>	Contact Telephone Number - Number of person identified in data in	
<039>	Contact citian Address - citian Address of person identified in data i	IIIE NOOV
<1210>	Terms & Conditions of Voice Telephony Lifeline Plans	351158ia1210
	·	Name of attached document (.pdf)
4000		
<1220>	Link to Public Website	HTTP
	"Please check these boxes below to confirm that the attached PDF,	
	on line 1210, or the website listed, on line 1220,	
	contains the required information pursuant to §	
	54.422(a)(2) annual reporting for ETCs receiving low-income	
	support, carriers must annually report:	
<1221>	Information describing the terms and conditions of any voice	
	telephony service plans offered to Lifeline subscribers,	
<1222>	Details on the number of minutes provided as part of the plan,	
<1223>	Additional charges for toll calls, and rates for each such plan.	
<b>\1223&gt;</b>	Additional charges for toll calls, and rates for each such plan.	

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OCT 2 4 2013

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	Study Area Code 351158		
	Study Area Code		
<015>		TELECOMM.	
<020>	Program Year 2014		<del></del>
<030>	Contact Name - Person USAC should contact regarding this data  Leah Ric  Contact Name - Person USAC should contact regarding this data  Leah Ric  Contact Name - Person USAC should contact regarding this data		
<035>	Contract to opinion that the contract to person to be contract to the contract	995-1793	
<039>	Contact Email Address - Email Address of person identified in data line <030> leah	.richter@vantagepnt.com	·
CHECK th	e boxes below to note compliance as a recipient of Incremental Connect America Pha	se I support, frozen High Cost support. High Cost support to offset ac	cess charge reductions, and Connect America Phase II
C	· · · · · · · · · · · · · · · · · · ·	nformation reported on this form and in the documents attached be	
	Incremental Connect America Phase I reporting		
<2010>	2nd Year Certification (47 CFR § 54.313(b)(1))		
<2011>	3rd Year Certification (47 CFR § 54.313(b)(2))		
120117	Sid real certaineation (47 crit § 54.315(b)(2))		
	Price Cap Carrier Receiving Frozen Support Certification {47 CFR § 54.312(a)}		
<2012>	2013 Frozen Support Certification		
<2013>	2014 Frozen Support Certification		
<2014>	2015 Frozen Support Certification		
<2015>	2016 and future Frozen Support Certification		<del>  </del>
\2013>	2010 and lattice mozen support certification		
	Price Cap Carrier Connect America ICC Support (47 CFR § 54.313(d))		
<2016>	Certification Support Used to Build Broadband		
120102	certification support oscia to balla broadballa		
	Connect America Phase II Reporting {47 CFR § 54.313(e)}		
<2017>	3rd year Broadband Service Certification		
<2018>	5th year Broadband Service Certification		
<2019>	Interim Progress Certification		<b>├</b>
<2020>	Please check the box to confirm that the attached PDF, on line 2021,		
\2020>	contains the required information pursuant to § 54.313 (e)(3)(ii), as a recipien	+	
	of CAF Phase II support shall provide the number, names, and addresses of	t .	
	community anchor institutions to which began providing access to broadbanc	•	
	service in the preceding calendar year.		
<2021>	Interim Progress Community Anchor Institutions	Name of Attached Document Listing Required Information	
/FOF1>	meeting 1 topics community rate for institutions	Traine of Attached Document Listing Required information	

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OCT 2 4 2013

	253150			•
<010>	Study Area Code 351158			
<015>	Study Area Name MINBURN TI	BLECOMM.		<u></u>
<020>	Program Year 2014			<u>_</u>
<030>		n Richter		
<035>		605-995-1793		_
<039>	Contact Email Address - Email Address of person identified in data line <030>	leah.richter@vantagepnt.com		_
CHECK ti	ne boxes below to note compliance on its five year service quality plan (pursuar CFR § 54.313(f)(2). I further certify that th	at to 47 CFR § 54.202(a)) and, for privately held carriers, ensuring the information reported on this form and in the documents attact		,
	Progress Report on 5 Year Plan			
(3010)	Milestone Certification {47 CFR § 54.313(f)(1)(i)} Please check this box to confirm that the attached PDF , on line 3012,	Name of Attached Document Listing Required Information		
(3011)	contains the required information pursuant to $\S$ 54.313 (f)(1)(ii), as a recipient of CAF Phase II support shall provide the number, names, and addresses of community anchor institutions to which began providing access to broadband service in the preceding calendar year.			
(3013)	Community Anchor Institutions (47 CFR § 54.313(f)(1)(ii)) Is your company a Privately Held ROR Carrier (47 CFR § 54.313(f)(2)) If yes, does your company file the RUS annual report Please check these boxes to confirm that the attached PDF, on line 3017, contains the required information pursuant to § 54.313(f)(2) compliance requires:	Name of Attached Document Listing Required Information	(Yes/No) (Yes/No)	
(3015)	Electronic copy of their annual RUS reports (Operating Report for Telecommunications Borrowers)			
(3016)	PDF of Balance Sheet, Income Statement and Statement of Cash Flows			
(3017)	If the response is yes on line 3014, attach your company's RUS annual report and all required documentation	Name of Attached Document Listing Required Information		
(3018)	If the response is no on line 3014, Is your company audited?		(Yes/No)	
	If the response is yes on line 3018, please check the boxes below to confirm your submission, on line 3026 pursuant to § $54.313\{f\}(2)$ , contains			
(3019)	: Either a copy of their audited financial statement; or (2) a financial report in a format comparable to RUS Operating Report for Telecommunications		<b>7</b>	
(3020)	PDF of Balance Sheet, Income Statement and Statement of Cash Flows		<b>✓</b>	
(3021)	Management letter issued by the independent certified public accountant that performed the company's financial audit.		<b>✓</b>	<b>A</b>
(3022)	If the response is no on line 3018, please check the boxes below to confirm your submission, on line 3026 pursuant to § 54.313(f)(2), contains:  Copy of their financial statement which has been subject to review by an independent certified public accountant; or 2) a financial report in a format comparable to RUS Operating Report for Telecommunications			Received & Inspected  OCT 2 4 2013  FCC Mail Room
(3023)	Borrowers, Underlying information subjected to a review by an independent certified public accountant			FCC Mail Room
(3024)	Underlying information subjected to an officer certification.			- 0111
(3025)	PDF of Balance Sheet, Income Statement and Statement of Cash Flows			
•		Name of Attached Document Listing Required Information	351158ia3026	
(3026)	Attach the worksheet listing required information	Name of Attached Document Listing Required Information		

#### FCC Mail Room

<010>	Study Area Code	351158
<015>	Study Area Name	MINBURN TELECOMM.
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<039>	Contact Email Addre	ss - Email Address of person identified in data line <030> leah.richter@vantagepnt.com

#### TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING ANNUAL REPORTING ON ITS OWN BEHALF:

l certify that I am an officer of the reporting carrier; my responsibilitie recipients; and, to the best of my knowledge, the information reporte	es include ensuring the accuracy of the annual reporting requirements for universal service support and on this form and in any attachments is accurate.
Name of Reporting Carrier: MINBURN TELECOMM.	
Signature of Authorized Officer: CERTIFIED ONLINE	Date
Printed name of Authorized Officer:	
Fitle or position of Authorized Officer:	
Telephone number of Authorized Officer:	
Study Area Code of Reporting Carrier: 351158	Filing Due Date for this form: 10/15/2013

# FCC Mail Room

<010>	Study Area Code	351158
<015>	Study Area Name	MINBURN TELECOMM.
<020>	Program Year	2014
<030>	Contact Name - Person L	JSAC should contact regarding this data Leah Richter
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<039>	Contact Email Address - I	Email Address of person identified in data line <030> leah.richter@vantagepnt.com

#### TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING ANNUAL REPORTS ON THE CARRIER'S BEHALF:

I certify that (Name of Agent) also certify that I am an officer of the reporting carrier; my respo agent; and, to the best of my knowledge, the reports and data pr	is authorized to submit the information reported on behalf of the reporting carrier sibilities include ensuring the accuracy of the annual data reporting requirements provided to the authorized vided to the authorized agent is accurate.
Name of Authorized Agent:	
Name of Reporting Carrier: MINBURN TELECOMM.	
Signature of Authorized Officer: CERTIFIED ONLINE	Date:
Printed name of Authorized Officer:	
Title or position of Authorized Officer:	
Telephone number of Authorized Officer:	
Study Area Code of Reporting Carrier: 351158	Filing Due Date for this form: 10/15/2013

#### TO BE COMPLETED BY THE AUTHORIZED AGENT:

Certification of Agent Authorized to File Annual Reports for CAF or	r LI Recipients on Behalf of Reporting Carrier
as agent for the reporting carrier, certify that I am authorized to submit the annual reports for universal serv he data reported herein based on data provided by the reporting carrier; and, to the best of my knowledge, ti	
lame of Reporting Carrier: MINBURN TELECOMM.	
lame of Authorized Agent or Employee of Agent: Leah Richter	
ignature of Authorized Agent or Employee of Agent: CERTIFIED ONLINE	Date:
rinted name of Authorized Agent or Employee of Agent: Leah Richter	
itle or position of Authorized Agent or Employee of Agent Consultant	
elephone number of Authorized Agent or Employee of Agent: 605-995-1793	
tudy Area Code of Reporting Carrier: 351158 Filing Due Date for this form:	10/15/2013

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REDACTED - FOR PUBLIC INSPECTION

Attachments

Study Area Code	351158
Study Area Name	MINBURN TELECOMM.
Program Year	2014
Contact Name - Person U	ISAC should contact regarding this data  Leah Richter
Contact Telephone Numl	ber - Number of person identified in data line <030> 605-995-1793
Contact Email Address - E	Email Address of person identified in data line <030> leah.richter@vantagepnt.com
	Wishing Malanagarian Tan
Reporting Carrier	Minburn Telecommunications, Inc
Holding Company	Minburn Telephone Company
Operating Company	N/A
	Study Area Name Program Year Contact Name - Person L Contact Telephone Numl Contact Email Address - I Reporting Carrier Holding Company

	<u> </u>	
Affiliates	SAC	Doing Business As Company or Brand Designation
Minburn Telephone Company	351245	Minburn Communications
Dallas County Wireless	359110	Minburn Communications
Minburn Cablevision, Inc.		Minburn Communications

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OCT 2 4 2013

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10/01/2013

#### CERTIFICATION OF MINBURN TELECOMMUNICATIONS, INC.

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Reporting Period January 1 – December 31, 2012

OCT 2 4 2013

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Sec. 54.313(a)(5) Service Quality Standards and Consumer Protection Rules Compliance

Pursuant to § 54.313(a)(5) for High-cost Recipients, Carrier hereby certifies that it is in

compliance with applicable service quality standards and consumer protection rules. Carrier

follows Customer Proprietary Network Information (CPNI) rules and also files the annual CPNI

certification with the FCC pursuant to the FCC's current CPNI rules and regulations. Attached

is an annual notice to customers on matters related to customer privacy. Carrier has also

implemented an Identity Theft Prevention Program in accordance with the federal Red Flags

Rule.

I verify that the foregoing is true and correct. Executed on October 1, 2013.

/s/ Debra Lucht

Debra Lucht, General Manager/Asst. Secretary, Minburn Telecommunications, Inc.



CITY OF WOODWARD ACCOUNT NO: TELEPHONE NO: BILL DATE: 03/01/2013

Page: 2 of 10

Attachment Line 510

#### REDACTED - FOR PUBLIC INSPECTION

#### JUSTOMER PROPRIETARY NETWORK INFORMATION

Minburn Communications (MC) knows the importance of personal privacy to our customers. MC keeps all account information strictly confidential to the fullest extent possible and uses industry-accepted technology to safeguard customer data. Recent changes in federal law concerning telecommunications companies regulate the use of account information to selectively market specific products and services to specific customers. What kind of information are we referring to? This information, legally referred to as Customer Proprietary Network Information (CPNI). This includes data such as which long distance carrier you have chosen, what calling features you use and which calling plans, if any, you have subscribed to.

Who uses this information and is it protected? Only MC can see or use this information. It is never released to outside companies. You have the right, and we have the duty under federal law, to protect the confidentialty of this type of information.

What do I need to do? No action on your part is necessary unless you wish to restrict MC use of this type of information to contact you for the purpose of tailoring our service offerings to your individual needs. Should you wish to restrict use of your CPNI, please contact your local office. Woodward: Phone 438-2200 Minburn: Phone 677-2264 Or email minburn@minburncomm.com

Your request should be sent within 30 days of receipt of this notice. Restricting CPNI may make you —neligible to receive information from MC about new products and services, packaged offerings, and arious promotions.

How does this affect services I receive? Whatever you decide will not affect the provision of any services to which you subscribe. Your approval or denial for use of CPNI will remain valid until you tell us otherwise. You will still receive monthly bill inserts, quarterly newsletters, and other publications that are sent to all customers at the same time, so you will be kept up-to-date on what is happening in the company. We look forward to being able to serve your telecommunication needs more efficiently with new products and services based on the information we know about your account.

#### **CHANGE OF ADDRESS**

																							Εf	fe	cti	VE	e D	at	е									_	_		 
NAME			$\prod$									$\prod$			*****				I	I												$oxed{L}$	m I	$oxed{\mathbb{I}}$	floor	$\prod$					
DDITIONAL NAME		Ι	Ι	Ι								Ι						Ι														Ι	Ι	1	1	I					
ADDRESS LINE 1		L	Ι	Ι							Ī	I							Ι	Ι	Ι											I	Ι	Ι	Ι	$\Box$					
ADDRESS LINE 2		Ι	Ι	I	I							Ι						Ι	Ι	Ι	I	Ţ	I									I	Ι	I	$\prod$	$\prod$					
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#### CERTIFICATION OF MINBURN TELECOMMUNICATIONS, INC.

Reporting Period January 1 – December 31, 2012

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Sec. 54.313(a)(6) Ability to Function in an Emergency Situation

FCC Mail Room

Pursuant to § 54.313(a)(6) for High-cost Recipients, Carrier hereby certifies that it is able to function in emergency situations as set forth in § 54.202(a)(2). Carrier is able to remain functional in an emergency situation through the use of back-up power to ensure functionality without an external power source. Carrier has backup battery (or equivalent power) reserve in its central office, which enables it to maintain a minimum of two hours of backup power to ensure functionality without an external power source if external power is lost. Carrier's network is engineered to handle reasonable excess traffic in the event of traffic spikes resulting from emergency situations. Carrier has redundancy in its network for use in re-rerouting traffic when facilities are damaged.

I verify that the foregoing is true and correct. Executed on <u>September 30</u>, 2013.

#### /s/ Debra Lucht

Debra Lucht, General Manager/Asst. Secretary, Minburn Telecommunications, Inc.

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FCC Mail Room

(1200) Terms and Conditions for Lifeline Program Consumers

Study Area Code: 351158

Study Area Name: Minburn Telecommunications, Inc.

Attached is Minburn Telecommunications, Inc.'s Lifeline brochure and application form. Additional information is available on their website and they also place advertisements in local newspapers as well as providing information to the local Community Action (CAP) agency that assists Low Income Home Energy Assistance Program (LIHEAP) applicants.

Minburn Telecommunications, Inc.'s Rates and Pricing:

http://www.minburncomm.com/index.php?option=com\_content&task=view&id=1&Itemid=22 http://www.minburncomm.com/index.php?option=com\_content&task=view&id=19&Itemid=42

# Low-Income Telephone Assistance Program

#### Lifeline

Lifeline is a plan that assists qualified low-income lowans by providing a monthly reduction of \$9.25 on their local telephone bill.

You may only receive low-income assistance from one wireline or wireless telephone provider per household.\*

#### \*NOTE:

A "Household" is defined as any individual or group of individuals who are living together at the same address as one economic unit. An "economic unit" consists of all adult individuals contributing to and sharing in the income and expenses of a household.

#### Eligibility Requirements

To be eligible for Lifeline assistance, you must meet income-based criterion currently defined as at or below 135 % of the Federal Poverty Guidelines (see table inside) **OR** participate in at least one of the following programs:

- Medicaid
- Supplemental Nutrition Assistance Program (SNAP)
- Supplemental Security Income (SSI)
- Federal Public Housing Assistance
- Low-Income Home Energy Assistance Program (LIHEAP)
- Temporary Assistance to Needy Families Program (TANF)
- National School Lunch Program (NSL)

In addition, you must not currently be receiving Lifeline assistance, and no other person in your household can be subscribed to the Lifeline program.

#### To Apply for Lifeline:

- Complete the certification form attached to this brochure, (please include any supporting documents) and submit it to your local telecommunications provider's business office. This address can be found in your local telephone directory.
- Re-certification forms are mailed to all subscribers every year. When you receive a re-certification form, complete and return it to your local telecommunications provider within 30 days. Your telecommunications provider will suspend your eligibility for lowincome assistance if you do not return the re-certification form.

# Federal Government Lifeline Program for Low-Income Telephone Assistance

**Revised: January 2013** 



#### Courtesy of:

lowa Telecommunications Association,
lowa Utilities Board,
Rural lowa Independent Telephone
Association, and
Received & Inspected Minburn Communications

OCT 24 2013

# 135 percent of federal poverty guidelines

(As of January 24, 2013)

Number of people living in home	Household Income (at or below)
1	\$15,512
2	\$20,939
3	\$26,366
4	\$31,793
5	\$37,220
6	\$42,647
7	\$48,074
8	\$53,501
* For each	Add
additional	\$5,427
person	

### Application Checklist

Please provide the following information:

- 1. A signed and completed Lifeline assistance certification form.
- 2. A copy of one of the following if applying based on the size and income level of a customer's household:
  - Last year's federal or state income tax return
  - Current annual income statement from employer
  - Paycheck stubs for most recent three consecutive months
  - Social Security statement of benefits
  - Veteran's Administration statement of benefits
  - Retirement or pension statement of benefits
  - Unemployment or worker's compensation statement of benefits
  - Letter of participation in general assistance
  - Divorce decree or child support documentation

3. Supporting documentation of program-based eligibility if applying based on participation in any programs listed on the back of this brochure.

Acceptable documentation of program eligibility includes the current or prior vear's statement of benefits from a qualifying assistance program, a notice, letter or documents of participation in a qualifying assistance program, or another official document demonstrating that you, or one or more of your dependents, or your household receives benefits from a qualifying assistance program. These documents will not be kept or stored by the local telecommunications provider.

For questions, please call your local telecommunications provider.



www.minburncomm.com

Woodward Office Minburn Office Woodward, IA 50276 Minburn, IA 50167

100 South Main 416 Chestnut Street

ward, IA 50276 515-438-2200 515-677-2264 **Received & Inspected** 

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Company Name:_		

#### **Iowa Lifeline Assistance Certification Form**

The information on this application is strictly confidential and will only be used to assess your eligibility for Lifeline Assistance. Any documentation received will not be kept, shared or stored. (PLEASE PRINT)

Name:					
(Last)		(First) (Middle)		liddle)	
Residential Address	s: (may not be a F	P.O. Box)			
(Street) Check one below: □ Permanent Addre	(Apt. #)	(City)	(State) Address (must verify add	(Zip)	
Is this address occup Billing Address (if dif		households?	Yes No	• • •	
(Street)		(City)	(State)	(Zip)	
Telephone number	or existing acc	ount number:			
Date of Birth:(mm/de	d/yyyy)		Last 4 digits of Social	Security #:	
Please answer the fo	llowing question	s:			
1. Are you or anyone (Check one & attach		ld currently partici	pating in any of the follow	wing programs?	
☐ Medicaid (	e.g. Title XIX/Me	edical, State Supp	lemental Assistance)		
_	<ul><li>☐ Supplemental Nutrition Assistance</li><li>☐ Supplemental Security Income (SSI)</li></ul>			Received & Inspected	
☐ Federal Public Housing Assistance Section 8			3	FCC Mail Room	
☐ Low-Income Home Energy Assistance Program (LIHEAP)					
☐ Temporary	Assistance to N	Needy Families Pro	ogram (TANF)		
☐ National S	chool Lunch Pro	gram (NSL) Free	Lunch Program; <b>OR</b>		
•	•	cent of the Federal roof of income is r	Poverty Guidelines? equired)		
If yes, how many pe	ersons are in yo	ur household?			
Are you or anyone from any other wire     Yes	•	_	eceiving any Lifeline telep ?	ohone assistance	

<sup>\*</sup>NOTE: Any documentation received with the certification form will not be kept or stored by the local telecommunications provider.

REDACTED - FOR PUBLIC INSPECTION By signing below, I certify under penalty of perjury the information contained within this certification form is true and correct to the best of my knowledge: Attachment Line 1210 ☐ I have read the information on this certification form and understand that I must meet the qualifications listed on this form to receive assistance from this program. ☐ I understand that the individual named on the documentation provided demonstrating program-based eligibility, if not me, is part of my household. ☐ I understand that willfully providing false or fraudulent information to receive a Lifeline benefit is punishable by law. ☐ I understand that Lifeline is a federal government benefit program and willfully making false statements in order to obtain that benefit can be punished by fine or imprisonment, or that I can be barred from the program. ☐ I agree to provide documentation of my eligibility, when required to do so. ☐ By participating in this government program, I agree to allow my provider to give my full name, full residential address, date of birth and the last four digits of my social security number to the national database. I understand that failure to comply will deny me the Lifeline benefit. I certify that my household is receiving no more than one Lifeline-supported service and understand that violation of this requirement will result in de-enrollment from the program and could result in criminal prosecution. I understand that I may not transfer my service to any other individual. ☐ I acknowledge that I may be required to re-certify my eligibility for Lifeline at any time and failure to re-certify my continued eligibility will result in de-enrollment and termination of Lifeline benefits. I understand that I must notify my telecommunications provider within 30 days if I no longer meet the incomebased or program-based criteria for receiving Lifeline service, if I am receiving more than one Lifeline benefit, or if another member of my household is receiving a Lifeline benefit, and that I may be subject to penalties if I fail to do SO. ☐ If I move to a new address, I agree to provide my new address to my telephone provider within 30 days. ☐ I understand completion of this certification form does not constitute immediate acceptance into this program. Signature Date Prompt return of this certification form to your local telephone provider is necessary to ensure proper credits to your account. Certified low-income telephone assistance subscribers will receive a re-certification form annually from their local telecommunications provider and must return that form to their telecommunications provider within 30 days to ensure the continuation of assistance benefits. SERVICE PROVIDER USE ONLY Telephone # Associated with Lifeline service: Initiation Date: De-enrollment Date: Type of documentation Reviewed: 

Award Letter □Voucher □Benefits card □Income Statement □Other \_\_\_ Received & inspected Identifying Information of Document Submitted: Documentation Expiration date (if applicable): OCT 242013 Name on Documentation (if different from name of applicant): Method documentation was provided: □In Person □Fax □Mail □Electronically FCC Mail Room Reviewed by: Date Reviewed:

Date destroyed:

Eligibility documentation destroyed by:

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OCT 24 2013

MINBURN TELECPMMUNICATIONS, INC. (SAC 351158)

**ATTACHMENT - LINE 3026** 

ATTACHMENT REDACTED IN ENTIRETY